

Public Utilities Commission

Agenda

Thursday, June 27, 2013

9:30 AM start time

Utilities represented: Energy Facilities, Electricity, Telecom

To view all documents related to the following Agenda items, visit [eDockets](#)

DELIBERATION ITEMS

No Items

DECISION ITEMS

***1 E002/TL-09-1448 Northern States Power Company d/b/a Xcel Energy**

In the Matter of Xcel Energy's Application for a Route Permit for the CapX 2020 Hampton - Rochester - La Crosse High Voltage Transmission Line.

Should the Commission approve the Minor Alteration Request? (PUC: [Briefing Papers](#) - **Kaluzniak**)

****2 E015/M-11-409 Minnesota Power**

In the Matter of Minnesota Power's Petition for Approval of a Pilot Rider for Customer Affordability of Residential Electricity.

1. What action, if any, should the Commission take on MP's first annual report?
2. Should the Commission approve MP's request to recover actual program administrative costs through the CARE program tracker mechanism starting with the period October 1, 2012 through September 30, 2013?
3. Should the Commission approve certain program design changes recommended by the Department and the Energy CENTS Coalition? (PUC: [Briefing Papers](#) - **Rebholz, Harding**)

****3 G007,011/D-12-533 Minnesota Energy Resources Corporation (MERC)**

In the Matter of a Request by Minnesota Energy Resources (MERC) for Approval of its Five-year Depreciation Study.

Should the Commission approve MERC's five year depreciation study for transmission, distribution and general plant assets and proposed changes to depreciation rates and methods? (PUC: [Briefing Papers](#) - **Schwieger, Dasinger, Bender**)

****4 P999/M-12-1315**

**Local Exchange Companies;
Eligible Telecommunications Carriers**

In the Matter of the 2012 Lifeline Re-certification Results.

1. What action should the Commission take with respect to the 2012 Lifeline Recertification reports filed by Minnesota ETCs?
2. What modifications, if any, should the Commission make to the state Lifeline recertification procedures? (PUC: [Briefing Papers](#) / [Attachment 1](#) / [Attachment 2](#) / [Attachment 3](#) - Brion)

* One star indicates agenda item is unusual but is not disputed.

** Two stars indicate a disputed item or significant legal or procedural issue to be resolved.
(Ex Parte Rules apply)